NEW JERSEY FOUNDATION FOR AGING
145 West Hanover Street, Trenton, NJ 08618 Phone 609-421-0206 Fax 609-421-2006
www.njfoundationforaging.org

You are invited to be part of the

NJFA's 19th Annual Professionals Conference
Translating Trends on Tuesday, June 6, 2017
National Conference Center, East Windsor, NJ

Participants will include professionals that have direct contact with seniors and their caregivers as well as policy and decision makers from the aging network. More than 220 professionals & consumers are expected to attend including key staff from assisted living and community housing programs, senior centers, county offices on aging, hospitals, nursing homes, geriatric care managers and community-based services.

The 2017 Morning Keynote Presentation with Len Fishman, JD, Director of the Gerontology Institute at the University of Massachusetts Boston and Jan Mutchler PhD, Director, Center for Social and Demographic Research on Aging, the Gerontology Institute at the University of Massachusetts Boston. ***Demographic Trends & Meaningful Translations for Care***

The Luncheon Keynote is Steve Ewell, MBA, MS, Executive Director, Consumer Technology Association (CTA) Foundation, ***Exploring Technology to Assist and Improve Quality of Life***

The Conference Workshops will focus on advocacy and policy tools as well as Best Practice Models for direct practice and disease prevention within community service programs & other care settings. Workshop topics include but are not limited to enhancing the connections for LGBTQ seniors, new initiatives in the field of aging, the whys and interventions for hoarding, etc.

To give our sponsors or vendors optimum exposure, all vendor tables will be located in the General Session Room where both keynote presentations and lunch will take place.

CONFERENCE PARTNERSHIP OPPORTUNITIES

GOLD SPONSOR - $5,000

- Poster Signage at Conference & Podium Recognition at Keynote Sessions
- Program listing, and citation in all press releases & a 6 ft. Exhibit Table
- Admission for a total* of four representatives to attend the sessions and lunch.

PRESENTING SPONSOR - $3,000

- Poster Signage at Conference
- Program Citation & a 6 ft. Exhibit Table
- Admission for a total* two representatives to attend the sessions and lunch.

BREAKFAST SPONSOR - $1,500 *(limited to 2)*-***SOLD OUT***

- Podium Recognition at Morning Session
- Program Citation & a 6 ft. Exhibit Table
- Admission for one representative at the Exhibit table* to attend the sessions and lunch

LUNCH SPONSOR - $1,500 *(limited to 2)* ***Only one left.***

- Podium Recognition at Luncheon Session
- Program Citation & a 6 ft. Exhibit Table
- Admission for one representative at the Exhibit table* to attend the sessions and lunch

SESSION SPONSOR - $1,250 *(limited to 6)*

- Program Citation & a 6 ft. Exhibit Table
- Admission for one representative at the Exhibit table* to attend the sessions and lunch

EXHIBITOR - $850 (Early Bird Rate- $750 before March 1st)

Warning: this is a favorite & often sells out by mid-February

- Exhibition Space- 6 foot table *limited availability*
- Admission for one representative the Exhibit table * to attend the sessions and lunch

***UP TO TWO ADDITIONAL REPRESENTATIVES, TO ASSIST AT EXHIBIT TABLE, MAY ATTEND FOR $45.00 EACH.**

Make checks payable to NJ Foundation for Aging (ID # 22-3569599*), a 501.c.3, organization and mail to* NJFA, 145 West Hanover Street, Trenton, NJ 08618 **Phone 609-421-0206, Fax 609-421-2006**
Call to make reservation with a credit card payment**, 609-421-0206**

Questions? Call 609-421-0206 or email, mchalker@njfoundationforaging.org Please complete and return the information below:

Thank you for your interest in being a Sponsor, a Supporter or an Exhibitor.

***Organization*_____ *Sponsorship Level* $_____**

***Address*_____**

***Representative's name*_____ *phone*_____**

***Title*_____ *email*_____**

We wish to have exhibit space?* Please circle: YES NO****

**We wish to offer our space to:_____ phone_____

** OR, NJFA may offer our space to a non-profit agency of their choice. **Please circle: YES NO**

Thank you for your support. Your contribution is tax deductible.
If you have any questions, or any special set up needs, please call 609-421-0206

****Set up will be after 7:45 AM and before 8:45 AM. The exhibit should be dismantled after 2:00 PM.***

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For credit card payments call 609-421-0206