



145 West Hanover Street, Trenton, NJ 08618 Phone 609-421-0206 Fax 609-421-2006  
www.njfoundationforaging.org

*You are invited to be part of the*  
**NJFA's 20th Annual Professionals Conference**  
**on Tuesday, June 12, 2018**  
**National Conference Center, East Windsor, NJ**

**Participants** will include professionals that have direct contact with seniors and their caregivers as well as policy and decision makers from the aging network. More than 240 professionals & consumers are expected to attend including key staff from assisted living and community housing programs, senior centers, county offices on aging, hospitals, nursing homes, geriatric care managers and community-based services.

**The 2018 Morning Keynote Presentation with Robyn Stone of LeadingAge will cover** issues and strategies for the future of aging services, such as how to meet the needs of an increasing aging population through efforts to increase funding and build a stronger healthcare workforce.

**The Luncheon Keynote** “Why Talking to Seniors about Sexual Health is Important” **with Allison Thomas Cottingham.**

**The Conference Workshops** will focus on advocacy and policy tools as well as Best Practice Models within community service programs & other care settings.

## **CONFERENCE PARTNERSHIP OPPORTUNITIES**

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### **GOLD SPONSOR - \$7,500 or get the Early Bird Rate of \$5,000 by Feb 9<sup>th</sup>**

- Poster Signage at Conference & Podium Recognition at Keynote Sessions
- Program listing, and citation in all press releases & a 6 ft. Exhibit Table
- Admission for a total of four representatives\* to attend the sessions and lunch.

### **PRESENTING SPONSOR - \$4,000 or get the Early Bird Rate of \$3,000 by Feb 9<sup>th</sup>.**

- Poster Signage at Conference
- Program Citation & a 6 ft. Exhibit Table
- Admission for a total two representatives\* to attend the sessions and lunch.

### **BREAKFAST SPONSOR - \$2,500 or get Early Bird Rate of \$2,000 by Feb 9<sup>th</sup>** *(limited to 2)*

- Podium Recognition at Morning Session
- Program Citation & a 6 ft. Exhibit Table
- Admission for one representative at the Exhibit table\* to attend the sessions and lunch

**LUNCH SPONSOR - \$2,500 or get Early Bird Rate of \$2,000 by Feb 9<sup>th</sup>**  
*(limited to 2)*

- Podium Recognition at Luncheon Session
- Program Citation & a 6 ft. Exhibit Table
- Admission for one representative at the Exhibit table\* to attend the sessions and lunch

**SESSION SPONSOR - \$1,250 (limited to 6)**

- Program Citation & a 6 ft. Exhibit Table
- Admission for one representative at the Exhibit table\* to attend the sessions and lunch

**EXHIBITOR - \$950 or get the Early Bird Rate- \$800 before March 1<sup>st</sup>**

*Warning: this is a favorite & often sells out by mid-February*

- Exhibition Space- 6-foot table *limited availability*
- Admission for one representative the Exhibit table\* to attend the sessions and lunch

**\*UP TO TWO ADDITIONAL REPRESENTATIVES, TO ASSIST AT EXHIBIT TABLE, MAY ATTEND FOR \$45.00 EACH.**

**Make checks payable to NJ Foundation for Aging (ID # 22-3569599), a 501.c.3, organization and mail to NJFA, 145 West Hanover Street, Trenton, NJ 08618 Phone 609-421-0206, Fax 609-421-2006**  
**Call to make reservation with a credit card payment, 609-421-0206**

*Questions? Call 609-421-0206 or email, [mchalker@njfoundationforaging.org](mailto:mchalker@njfoundationforaging.org) Please complete and return the information below:*

**Thank you for your interest in being a Sponsor, a Supporter or an Exhibitor.**

**Organization** \_\_\_\_\_ **Sponsorship Level \$** \_\_\_\_\_

**Address** \_\_\_\_\_

**Representative's name** \_\_\_\_\_ **phone** \_\_\_\_\_

**Title** \_\_\_\_\_ **email** \_\_\_\_\_

**We wish to have exhibit space? Please circle: YES\*\*\* NO\*\***

**\*\*We wish to offer our space to: \_\_\_\_\_ phone \_\_\_\_\_**

**\*\* OR, NJFA may offer our space to a non-profit agency of their choice. Please circle: YES NO**

**Thank you for your support. Your contribution is tax deductible.**  
**If you have any questions, or any special set up needs, please call 609-421-0206**

**\*\*\*Set up will be after 7:45 AM and before 8:45 AM. The exhibit should be dismantled after 2:00 PM.**

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**For credit card payments call 609-421-0206**