

## Conference Partner Opportunities

### Annual Professionals Conference | June 4, 2019

### National Conference Center, East Windsor, NJ

#### **Keynote | Conference Workshops**

Participants will include professionals that have direct contact with seniors and their caregivers as well as policy and decision makers from the aging network. More than 300 professionals and consumers are expected to attend including key staff from assisted living and community housing programs, senior centers, county offices on aging, hospitals, nursing homes, geriatric care managers and community-based services.

#### **PRESENTING SPONSOR - \$7,500 or get the Early Bird Rate of \$5,000 by March 1st**

- Poster signage at conference and podium recognition at keynote sessions
- Program listing, and citation in all press releases and a 6-ft exhibit table
- Admission for four representatives to attend the sessions and lunch

#### **GOLD SPONSOR - \$4,000 or get the Early Bird Rate of \$3,000 by March 1st**

- Poster signage at conference
- Program citation and a 6-ft exhibit table
- Admission for two representatives to attend the sessions and lunch

#### **BREAKFAST SPONSOR - \$2,500 or get Early Bird Rate of \$2,000 by March 1st**

- Podium recognition at morning session
- Program citation and a 6-ft exhibit table
- Admission for one representative at the exhibit table and attend the sessions and lunch
- Logo on event signage as sponsor

#### **LUNCH SPONSOR - \$2,500 or get Early Bird Rate of \$2,000 by March 1st**

- Podium recognition at luncheon session
- Program citation and a 6-ft exhibit table
- Admission for one representative at the exhibit table to attend the sessions and lunch
- Logo on event signage

#### **SESSION SPONSOR - \$1,250 (limited to 6) or get Early Bird Rate of \$1,000 by March 1st**

- Program citation and a 6-ft exhibit table
- Admission for one representative at the exhibit table to attend the sessions and lunch
- Logo on event signage

#### **EXHIBITOR - \$950 or get the Early Bird Rate- \$800 before March 1st**

- 6-ft table for exhibit space
- Admission for one representative the exhibit table to attend the sessions and lunch